

## My Tractatus

The world is all that is the case.

    The world, the universe, is the state of affairs at this moment.

        The state of affairs is the configuration of particles in fields of force.

Language pictures the world by offering us conditions of satisfaction.

    Knowing is language-ing when language-ing reaches out to its conditions of satisfaction.

        That is, the cat really is on the mat or Sam really does go to the store.

        Other needs may condition other satisfactions.

My brain exists.

    My brain is a part of the universe.

    My brain may be in different configurations.

        The universe is then in a different configuration.

    Thoughts, feelings, desires, hopes, emotions are realized in my brain.

        Thoughts, feelings, desires, hopes, needs, emotions change the configuration of the universe.

Language is realized in brains, mine and others.

    Conditions of satisfaction are realized in brains, mine and others.

        Conditions of satisfaction change the configuration of the universe.

My brain is a contingent object, subject to the laws of physics.

    The laws of learning are laws of physics.

    My brain is subject to the laws of learning.

        Intentionality is subject to the laws of learning.

            Knowledge is a behavior subject to the laws of learning.

            Knowledge is never indubitable.

                I can never know if the conditions of satisfaction have been satisfied.

When I think a thinking thought, the universe obtains. (When I don't, it doesn't. )

    The universe obtains a configuration.

        It obtains a configuration whether I want it to or not.

            Its configuration is obtained "objectively."

Objectively the universe configures with each thought, even the thought "this could be otherwise."

    The thought "this could be otherwise" offers the condition of satisfaction of "freedom."

I can think freedom or not.

    Thinking is one configuration, not is another.

Conditions can be satisfied or not.

    Conditions satisfied is one configuration, not is another.

The condition of satisfaction of freedom is the gap.

    The gap configures between all the determinate configurations and the event.

        In the gap, freedom obtains if freedom's satisfaction obtains.

            The event is my order for salmon instead of steak.

God is the condition of satisfaction of the possibility of freedom.

    A form is what two monads have in common.

        God, so we hear, is a part and a monad.

            I, the other.

        The form of the good is the form of freedom is the form of all forms is god.

            If god is free then so am I.

I think that I think.

    I hope that I am satisfied.

        I never know for sure that I think or that I'm satisfied.

            According to Kierkegaard, this kinda sucks.

Deal with it. I know you can.